

**Commissioners:**

**Dawn Ortiz-Legg**  
Chairperson  
Designated Representative  
San Luis Obispo County  
Board of Supervisors

**Leslie Mehigan, IBCLC**  
Vice Chairperson  
Representative at Large  
Central Coast Breastfeeding  
Coalition

**Penny Borenstein, MD**  
Designated Representative  
San Luis Obispo County  
Health Agency

**Patty Clarkson, EdD**  
Designated Representative  
Early Care and Education  
Planning Council

**Joe Koski, EdD**  
Designated Representative  
San Luis Obispo County  
Office of Education

**Nancy Kuster**  
Designated Representative  
San Luis Obispo County  
Department of Social Services

**Erica Ruvalcaba, EdD**  
Representative at Large  
Corazón Latino

**Alison Ventura, PhD**  
Representative at Large  
Cal Poly Kinesiology/Public  
Health

**Michelle Auran, MD**  
Medical Representative  
Bravo Pediatrics,  
Tri-Counties Regional Center

Executive Director  
**Wendy L. Wendt**

**AGENDA**

**WEDNESDAY May 27, 2026 – 3:00-5:30 p.m.**

MEETING LOCATION (IN PERSON with ZOOM OPTION for PUBLIC ATTENDANCE):

**SLO County Office of Education Board Room**  
**3350 Education Drive**  
**San Luis Obispo, CA 93405**

Join Zoom Meeting

<https://us06web.zoom.us/j/81583514149>

Anyone needing an accommodation to be able to observe or participate in this Commission meeting, should email Wendy Wendt at [wwendt@first5slo.org](mailto:wwendt@first5slo.org) by May 26 at 12pm and First 5 will work with you on your accommodation.

**Call to Order**

- Leslie Mehigan, Vice-Chair

- ITEM 1**     **Public Comment – Items not on the agenda:** (*Comments are limited to a maximum of three minutes per individual.*)
  
- ITEM 2**     **CONSENT AGENDA** Action  
*All consent items, unless pulled for specific discussion as a separate item, are acted upon by a single motion and vote without discussion.*
  - a) March 25, 2026 Minutes
  - b) Q3 – FY 2025-26 Financials
  - c) MAA Contract Amendment
  
- ITEM 3**     **Recommend Approval: Program Contracts** Action
  - **NEW CONTRACT** – UCP (*Parents Helping Parents*)
  - **AMENDMENTS** –
    - *CAPSLO (Building Connections)*
    - *MICOP (Aprendiendo con Mamá y Papá)*
    - *SLOCOE (Ticket to Teach)*
  
- ITEM 4**     **Recommend Approval: Support Letter for AB2576 (MediCal – Vision Services: Performance Measures)** Action
  
- ITEM 5**     **Annual Strategic Plan Review (Long Range-Financial Plan-First Reading)** Information/  
Discussion  
Commission will review proposed updates to long-range financial plan (Final Review/Approval in June 2026).
  
- ITEM 6**     **2026-27 Draft Administrative Budget (First Reading):** Information/  
Discussion  
Commission will review the draft administrative budget for FY 2026-27 (Final Review/Approval in June 2026)

***AGENDA – Continued***  
***WEDNESDAY, May 27, 2026 – 3-5:30 p.m.***

<b>ITEM 7</b>	<b>Staff Reports</b>	Information
<b>ITEM 8</b>	<b>Early Childhood System Stabilization Fund: Grantee Spotlights</b> <ul style="list-style-type: none"><li>• <i>SLO Food Bank (Molly Kern, CEO)</i></li><li>• <i>Womenade SLO (Elaine Stewart, Executive Director)</i></li></ul>	Information
<b>ITEM 9</b>	<b>Future Agenda Items</b>	Information/Discussion
<b>ITEM 10</b>	<b>Commissioner Comments and Announcements</b>	Information
<b>ITEM 11</b>	<b>Adjourn</b>	

**NEXT MEETING:**

**Wednesday, June 24, 2026**  
**3:00-5:30 p.m.**  
**SLO County Office of Education – Board Room**  
**3350 Education Drive**  
**San Luis Obispo, CA 93405**

*All staff reports or other written documentation, including any supplemental material distributed to a majority of the Commission within 72 hours of a regular meeting, relating to each item of business on the agenda are available for public inspection on the First 5 website ([www.first5slo.org/when-we-meet.php](http://www.first5slo.org/when-we-meet.php)) or during regular business hours in the Commission’s office located at 3220 S. Higuera, Suite 232, San Luis Obispo, CA. If requested, this agenda shall be made available in appropriate alternative formats to persons with disability, as required by the American with Disabilities Act. To make a request for a disability-related modification or accommodation, contact the First 5 office at 805-781-4058 as soon as possible and at least 48 hours prior to the meeting date. This agenda was prepared and posted pursuant to Government Code Section 54954.2*